

MINUTES

OF THE

Twentieth Annual Session

OF THE

CLEAR CREEK
BAPTIST ASSOCIATION

HELD WITH

Union Grove Baptist Church

Winston Co., Alabama

October 5 and 6, 1894

OFFICERS

Moderator, THOMAS M. MARTIN, Brown's Creek, Ala.

Clerk, DAVID S. McCULLARS, Motes, Ala.

The next session of this body to convene with the Blooming Grove
Baptist Church, Walker County, Alabama, on
Saturday before the first Sunday in
October, 1895.

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AMERICAN BAPTIST PUBLICATION SOCIETY.

Proceedings of the Association,

The Twentieth Annual Session of the Clear Creek Baptist Association convened with the Church at Union Grove, No. 1., Winston county, Ala., on Friday, Oct. 5th 1894.

The introductory sermon was preached by J. A. Glenn, Text, 5th chapter II Corinthians, 19th verse, (the appointee, Brother, S. C. Cooper, not being present.) After which an intermission of an hour was given. The body then reassembled in the Church house, prayer by J. C. Cooper. The names of the Churches belonging to the Association were then called, and the letters placed on the table. Brothers, N. H. Estis, and James Hilton, were named as reading clerks, who proceeded to read the letters.

Churches and delegates enrolled as follows:

Union Grove, No. 1—H. L. McCrary, G. W. Davis, G. A. Rhodes,
Sardis, No. 1—T. M. Martin, J. W. Barton, and J. H. Barton,
Rock Creek—A. F. Cole, J. N. Curtis, E. B. Welborn,
Macedonia—T. P. Southerland, J. P. Pugh, L. A. Cummings,
Liberty Grove—J. K. P. Taylor, W. C. Taylor, D. B. Flemmings,
Shilo—Not represented.

New Prospect—G. D. Wilson, J. H. Wilson, A. L. Riddle,
Gum Pond—John Southerland, Thos. Bailey, J. Anderson.

Concord—G. W. Threadgill, K. C. Crow, W. D. Taylor,
Bethlehem, No. 2—Not represented,

Mountain Spring—Not represented.

Low Gap—J. D. Butler, W. N. Miller, J. A. Fowler,

Bethel, No. 2—W. N. Taylor, I. West, W. L. Hicks.

Bethsada—James Tidwell, John Dye, W. F. West,

Salem—W. R. Long, J. M. Pendley, Thos. Farris,

Pleasant Hill—T. S. Kuykendall, W. B. Thomas, T. Simmons,

Houston—J. A. Scoggin, T. D. Wilson, W. C. Blackwell,

Double Springs—W. R. Adkins, A. J. Ingle, G. W. Adkins.

Nebo—G. B. Lester, A. W. Lester, S. J. Watts.

Fairview—Thomas Hill, W. E. Oden,

Union Hill—Joseph Byars, J. S. Smith, D. S. McCullars.

Corinth—G. W. Hilton, J. C. Cooper, S. C. Cooper.

Union Grove, No. 2—Not represented.

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Blooming Grove—N. H. Estis, D. Best, W. D. Durham,
Bethel, No 1—J. A. Smith, A. H. Lay, Thomas Burrell,
Oak Grove—J. G. Lovelady, N. N. McCullars, M. Pope,
Mt Zion, No 1—A. E. Tubbs,
Friendship—H. A. Wright, L. W. Hayes,
Sardis, No 2—Not represented,
Union—J. W. McDaniel, W. D. Cates, T. S. Robinson,
EnmanField—D. H. Griggs, J. T. Hearn, T. J. Combs,
Mt. Olive—Not represented,
Bethlehem, No. 1—R. M. Atkins, W. P. Salter, Wm Travis.

The Association then proceeded to elect a Moderator and Clerk, which resulted in the choice of C. M. Martin, Moderator, and D. S. McCullar, Clerk—Bros. J. A. Glenn and James Hilton acting as tellers.

Call for Correspondence—Eld, J. A. Glenn. State Evangelist; Eld James Hilton, traveling missionary from the North River Association; Brother J. C. McCray, from Sulphur Springs Association; Brother A. D. Smith from Howard College, responded to the call. The right hand of fellowship was extended to the above brethren by the Moderator, and they invited to seats in council with the body.

Then appointed the following committees.

ON RELIGIOUS EXERCISE—W. R. Long, A. H. Lay, with the deacons of Union Grove Church,

ON FINANCE—W. P. Salter, J. N. Curtis, J. A. Smith,

ON AGED MINISTERS—G. D. Wilson, W. C. Taylor Loyd Cummings,

ON VOCAL MUSIC—N. H. Estis, G. W. Davis, W. P. Salter,

ON DOCUMENTS—J. C. Cooper, T. S. Kuykendall, N. N. McCullar,

ON CHARITY—J. G. Lovelady, J. P. Pugh, W. N. Taylor,

ON NOMINATIONS—J. A. Scoggin, J. W. Barton, G. B. Lester, David Best,

ON CREDENTIALS—R. M. Atkins, J. K. P. Taylor, T. P. Southerland,

Call for report of Committee on Religious Exercise---report received. Then adjourned until Saturday morning, 8 o'clock, September 6th. 1894.

Saturday morning—Met according to adjournment, Prayer by James Hilton. The Association then proceeded to the business of the body.

Call for report of Committee on Home Mission. Received as follows.

Report of Committee on Home Missions—

Do you believe the Bible? Why, yes, we believe the Bible—we are professed Christians and of course we believe the Bible. Well, let us see about it by reference to one particular item, that of giving money for the spread of the gospel. Now it is stated in the scriptures that it is more blessed to give than to receive. With this statement before you can you give your money more easily and more freely than you receive it? Again, Give, and it shall be given to you, good measure. Honor the Lord with thy substance and the first fruits of thine increase." But perhaps the most remarkable statement in connection with this subject is the 3rd chapter of Malachi, 10, 11, and 12th verses, "Bring ye all the tithes into the storehouse that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." We are told if we will do our duty in money matters, as Christians, we shall have both spiritual and material good in great measure. Now I say, do we believe it? Here is a church with one hundred members, 80 of that number do not contribute one cent for home mission or foreign mission. We talk a great deal about drunkenness, lying, etc, but how will these compare with our robbery of God. We complain that we are poor, and if we don't change our course we will continue poor. We say by our acts we don't want God to bless us. We who preach the gospel should preach the truth in this matter and pray God's blessings on it. Paul did not make appeals to the Church at Macedonia, but these gave largely without appeals. If we would beg the privilege of giving to Christ's cause. O, for a faith that will take God at His word! If we are going to stand on the Lord's side let us get on it at once. A 'middle' man is not worth anything. Believe the Bible; trust God and do not fear the result. God has said Go! will we answer, "Here am I, send me?" Brethren, open your hearts! If you believe the bible, obey it. Go preach my gospel, saith the Lord, bid the whole earth my grace receive. He shall be saved that trusts my word—he shall be damned that won't believe. We ought to suffer all things for His sake lest we be found to hinder the gospel of Christ. The Apostles endured many things. The gospel of Christ is now hindered by many things: one of the hinderances is "Anti-ism." Remember Christ said this gospel must be preached in the world for a witness unto all nations. How can they hear without a preacher? How can he preach except he be sent? God calls; the church ought to send. Unsound doctrine has been and is still a hinderance to the gospel of Christ. If the Clear Creek Association would unite in faith and practice the gospel stone would begin to roll; our country would be a beautiful field, and the desert would blossom as a rose. God speed the time when the gospel of Christ shall spread from poll to poll. A knowledge of the truth is vain if that truth does not move us to action. A large part of our church force is unavailable for any work. In the year 1880 one-fifth of the wealth of the U. S. was in the hands of the church members yet only one-sixteenth of one per cent was given for home and foreign missions. God says, Go forth and bring forth fruit. May God help the people to wake up on this matter. A missionary among the "red men

See over:

of the forest" preached to them from the 3rd chapter of John and 16th verse, the first gospel they ever heard. One old Indian whose hair was braided and reached to his knees: he came and stood by the missionary and said, Missionary, once my hair was black, now it is getting white and grand children in the wigwam tell me that I am getting old. I never heard such things as you told me to-day, I am so glad I not dead before I hear such wonderful story. Missionary may I say more?" "Talk on" said the Missionary. "You said, 'our Father;' that is very sweet to us. We have never thought of the Great Spirit as 'Father'"

We hear him in the thunder and see Him in the lightening, and we are afraid; but the Great Spirit "Father" is very beautiful to us. You say "our" Father—is he your Father?" "Yes," replied the missionary. "Does that mean he is my Father, too?" "Yes." "Poor Indian Father? Then we are brothers." The missionary answered, "Yes, we are brothers." "May I say one thing more?" "Yes, brother, say on." "Well, I don't want to be rude, but it does seem to me that you, my white brethren, with that great book and its wonderful story have been a long time in coming to tell it to your red brethren." Respectfully submitted.

R. M. ATKINS,

G. W. HILTON, Committee.

Report of Committee on Foreign Mission—

The Foreign Mission Fields embrace all of our operations beyond the limits of the Southern Baptist Convention except Cuba. We are glad to say that the report from the fields are very encouraging. Much success seems to attend our labors—much yet remains to be done before the world is brought to Christ. There was raised within the limits of the Southern Baptist Convention for foreign missions, one hundred and six thousand three hundred and thirty two dollars: of that sum Alabama contributed seven thousand four hundred and ninety seven dollars. Alabama has contributed about seven cents for each Baptist brother. Has Alabama done her duty? What has this Association done? Brethren what do you intend or propose to do? We recommend that a committee be appointed whose duty it should be to ask each church for a contribution in accordance with their ability and that the amount so contributed be divided among the Mission Boards. Respt. submitted.

N. H. ETIS,

J. D. RUTLEDGE.

Report of Committee on Sabbath Schools—

We recommend the Churches and people in general to take more interest in Sabbath School than we have ever done before, for we think it one of the best places to educate and train our children. Brethren, when we look at every other sect of people in this country, we see that they train and educate their children in their faith and doctrine. Are not the faith, practice, doctrines and ordinances of the Missionary Baptists right? Certainly they are. Have we not got a chain of succession from Christ and the Apostles? We have, and there is not another denomination under the sun that has them. Then why not teach our children? If we do not, other sects will teach them for us. Brethren, let us go to work for the cause of Christ and our children, while we have time and opportunity. The most lasting impressions are made

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while the mind is young. The Sabbath School. In a sence, is to the Church what a nursery is to an orchard. It is the place to prune, trim and train your children for Christ, and the church. So far as we know the Sabbath School is at a very low stage. Dear Brethren, let us go to work for the promotion of the Redeemer's cause and the salvation of our children. Much depends on the interest we take in Sabbath schools. Let us consider the great responsibility that rests upon us. Let us use the Sabbath School and all good means possible for the support of the truth and the good of our denomination. The Sabbath School could be made a greater power in accomplishing much good for Christ and the Church. Respectfully submitted.

GEOGE W. DAVIS,
THOS. P. SOUTHERLAND,
Committee.

The Association adjourned for preaching, Sermon by Bro. J.A. Glenn, State Evangelist; text, 5th chap and 44th verse of the Gospel by John. The subject was well delivered, and very pointed. After an intermission of 40 minutes, the body reassembled in the church house for business.

Report of Committee on Temperance—

Dear Brethren; Under and by an appointment of your honorable body, we submit the following: The great evil of civilization is the saloon; it is the giant evil of the world; it is the most baneful curse any nation was ever cursed with. It is not only a crime of itself, it opens the gateway to every other vice. The excessive use of spirits dethrone reason and brings its victims on a level with the brute. It is a moral, social, religious, and financial curse. The average wages in this country is said to be about four hundred and fifty dollars a year. Figures show that the cost of the liquor traffic is over one hundred dollars to each family per year. This nation wastes, and worse than wastes, every year a sum equal to 2 per cent of all its entire wealth. The drink bill is over a billion dollars per year. It costs over three hundred millions to take care of the victims of drink. Figures show that there are three million drunkards in this nation. Think of it, brethren, three million souls marching on to hell! Our law making powers are responsible. The monster is entrenched behind statutes—with twenty names on a petition, it will set up its infamous business in the midst of a thousand with millions of dollars to support it in fighting its battles in secret, using bribery and every corrupt means. It helps with its money to support the government and is allowed in return to rob the poor and ignorant and debauch society. Brethren, the sword is upon the land! Let the watchman upon the wall sound the alarm. Look at the situation. The monster is more destructive than wars. Christ says, fear not them that only has power to kill the body and after that is all they can do, but fear him who has power to cast into hell both soul and body. Drunkenness stands among the crimes that must suffer the vengeance of eternal fire. The use of strong drink not only robs us of everything that is worth living for. It turns homes that was once a little paradise into a hell; it makes widows and orphans, fill the penitentiary and coal mines with victims. There are one half million men and boys engaged in destroying food, rotting grain, turning it into poison that make men

Note

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devils. Why spend your money for that which is not bread and your labor for that which satisfieth not. Persons that have been overcome by the monster is like a person with the dropsy—they drink and are still thirsty. Sometimes the victim after he has spent his fortune and life, tries to reform, to taper off, but generally makes the tapering end the worst and finally comes to an untimely grave. If one, however, out of many, succeeds in overcoming the evil, he has nothing to offer the Lord but the fragments of a spent life, all the best part having been given to the devil. In view of the desolation, wretchedness, misery and woe that attend the use of strong drink, we say, Brethren, touch not, taste not, handle not. Strong drink is raging, and whoever is deceived thereby is not wise. To the young men who read this report: Think of the three millions mentioned above wrecked and ruined, marching on to eternal night—the great procession of fathers, mothers, brothers, sisters and wives, weeping as they go, who have been brought to grief and to cry for bread and cast out on the charity of the world. Think of these ruined souls and remember this will be your doom if you follow in this trail. Paul says, if meat make my brother to offend, I will eat no more meat while the world stands. So let us say by our examples, brethren, to the young men of our country—lest they be led to ruin—we will drink no more while the world stands. God save the people from the curse.

Respectfully submitted.

W. W. DAVIS, Committee.
H. L. McCrary,

The Moderator then appointed the following Committees to make a report at the next annual meeting of this body.

ON SABBATH SCHOOLS—D. S. McCullar, and W. R. Adkins,

ON FOREIGN MISSION—G. W. Hilton, and J. G. Lovelady.

ON HOME MISSION—G. B. Lester, and N. H. Estes.

ON TEMPERANCE—T. S. Kuykendall, N. N. McCullars, and W. P. Salter,

Report of Committee on Aged Ministers—

We find two aged ministers in the bounds of our Association—Elds R. M. Atkins, and D. Carroll. We recommend them to this body as worthy of your care and support.

Respectfully submitted.

GEORGE D. WILSON,
W. C. TAYLOR, Committee.
LOYD CUMMINGS,

Write

Report of Committee on Education—

We your committee to whom was referred the subject of Education, regret that we have but little time to get the subject before us. From what we are able to learn the subject of education is on a higher plane than heretofore. We will devote the short space to the education of the ministry. It saddens our hearts to know there are so many God-fearing men who are decidedly opposed to the education of ministers. They say whom God calls he qualifies. They forget the twelve Apostles whom Jesus chose were taught three years by the best teacher the earth ever knew; They were educated before they began their life work. Paul was an educated man; he did not use his learning to make a show but to simplify the truth as it is in Jesus. These men who have never went to college nor had the advantage of a higher education are by no

means uneducated men, they have studied at home and by associating with men who were educated, have gained knowledge that enables them to preach the gospel. It has taken them a life-time to acquire the knowledge they could have in much less time had they been educated. The cry comes from many that education sometimes ruins ministers, it may ruin men who profess to be ministers, but not, in our opinion, a man who is truly called of God. Then by all means let us educate our young ministers. The cause of Christ needs strong men to meet the damnable heresies that are abroad in the land—yes, strong men intellectually, morally, and spiritually. We recommend to this body the Howard College at East Lake, Ala., for our boys—the Judson Institute for our girls.

Respectfully submitted,
G. W. HILTON,
R. M. ATKINS, Committee.
D. S. McCULLARS,

Report of Committee on Vocal Music —

We, your committee on vocal music beg leave to report that the interest has advanced considerably since our last session. We recommend that the teachers and leaders in our bounds to continue to engage in this grand work—let us all engage in it more earnestly—sing more with the spirit and understanding, also.

Respectfully submitted.
N. H. ESTIS,
G. W. DAVIS, Committee.
W. P. SALTER,

Report of Committee on Charity--

We submit the following: We advise Church to carefully investigate the subject of Charity as taught by the Apostle Paul, in the 13th chap. of I Corinthians. As we understand it to be love to God in the heart. Also, the fruit of the same consists in administering to the wants and necessities of suffering humanity. We advise the churches to carefully look after the poor widows and orphans, and so fulfill the law of Christ.

Respectfully submitted. J. G. LOVELADY.

Report of the First District Meeting—

The next meeting of this body is to convene with Bethlehem church, No. 2; Franklin county, Ala., on Friday before the 3rd Sabbath in August, 1895. J. K. P. Taylor to preach the introductory sermon, T. S. Kuykendall, alternate. T. P. Southerland to preach on Sabbath at 11 o'clock, G. W. Davis alternate. Questions to be discussed: First—What is Perseverance? Subject opened by T. P. Southerland. Second—What is the Church? Opened by G. W. Davis. Third—What is a Sabbath school? Opened by J. T. Hackett. THOS. P. SOUTHERLAND, Mod.

J. T. HACKETT, Clerk.

Report of Second District Meeting —

The next meeting of this body to convene with Bethlehem church, No. 1, Winston county, Ala., on Friday before the 1st Sunday in Sept, 1895. J. C. Cooper to preach the introductory sermon; J. G. Lovelady, alt., G. W. Gibson to preach on Sunday at 11 o'clock, R. M. Atkins, alternate. Subject, Charity. Questions to be discussed: First—Why do we as Baptist baptize by immersion only? Discussion opened by G. W. Gibson.

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Second—In what does the power and progress of the Church consist? Opened by W. Daily. The next annual session of the Clear Creek Baptist Association is to convene with the Blooming Grove Church on Saturday before the 1st Sunday in October 1895.

R. M. ATKINS, Moderator.

D. S. McCULLAR, Clerk.

Note
Write
Report of Executive Committee —

We, your committee, met at Double Springs, Ala., June 2nd, 1894, and employed Eld J. C. Cooper, to travel two months (Aug and Sept) and preach in the bounds of the Association. For said service we propose to pay the brother the thirty dollars vouched for by the churches for that purpose, we recommend that the various churches pay Brother J. C. Cooper, fifty dollars, when the service is done, for which we will use our endeavor to obtain.

Respectfully submitted,

H. L. McCrary,

G. W. HILTON,

D. S. McCULLAR

M. POP E,

Committee.

Report of Committee on Credentials--

We, your committee beg leave to report the following ordained Ministers, belonging to our Association.

Union Grove, No 1—G. W. Gibson.

Corinth—J. C. Cooper, S. C. Cooper.

Mt. Olive—C. A. Taylor,

Oak Grove—J. G. Lovelady.

Concord—L. M. Taylor.

Liberty—J. K. P. Taylor,

Blooming Grove—D. B. Ford,

Pleasant Hill—T. S. Kuykendall, C. Ballinger.

Fairview—D. Carroll.

Macedonia—T. P. Southerland, J. T. Harris.

Bothlehem, No 1—R. M. Atkins,

Houston—B. F. Shank.

Bethel, No 2—W. L. Hicks,

Bethel, No 1—Thos Burrell,

Nebo—W. Daily, W. G. Towers, licentiate.

Rock Creek—A. F. Cole.

Sardis, No. 1—T. M. Martin,

Bethlehem, No. 2—J. W. O'Kelly.

Gum Pond—A. L. Anderson, Jesse Bordon.

Union Grove, No 1—W. W. Davis, G. W. Davis, H. L. McCrary.

Respectfully submitted,

R. M. ATKINS,

T. P. SOUTHERLAND,

J. K. P. TAYLOR.

Report of Committee on Finance—

We, your committee on finance, have received the following sum from the different churches:

Minute funds,	\$15.60
Associational fund,	4.30
Mission fund,	7.60
For Aged Ministers,	1.25
Total,	—28.75

Respectfully submitted,

J. N. CURTIS, Chairman.

Treasurer's Report for the year 1893.

Treasurer reports as follows: Received of Finance Committee;

Minute funds,	\$18.20
Associational fund,	4.40
Mission funds,	.50
Total,	—\$23.10

Paid out for printing min, \$18.20

Paid Clerk and for postage, 4.40

Balance, —.50

Respt, submitted,

D, S. McCULLAR, Treasurer.

Appointed D. S. McCullar Treasurer for next year.

The following is a report of the work done by me in August and September, 1894. Traveled 307 miles, Number of visits, 35; Sermons preached, 42; Addresses, 15; Prayers offered, 60; Sabbath School lectures, 5. Constituted one church; Assisted in making peace with Sardis Church, No 2: Wherever I have been I have met with warm reception. There is a great demand for more effort on our part to advance the cause of Christ in this country. There is at least one fifth of our Association that is destitute of preaching. The short time I had to travel, it was impossible for me to get over the work. May the Lord arouse a deeper interest in His people for the cause of Christ, not only in this part of His moral vineyard but all over the country. And as the work is a perpetual work and was entrusted to the disciples that they should carry on the work, so may the Lord help us to enter into the work with our spirits and means.

Humbly submitted, J. C. COOPER, Traveling Missionary.

Report of the Committee on Documents.

We your Committee on Documents, having examined the documents find nothing worthy of attention. Respt., J. C. COOPER, Ch'm.

A resolution offered and carried that all delegates belonging to the Association not answering to their names nor having a leave of absence when the roll is called, their name to be left off the roll.

The roll called and the delegates present, as follows:

Union Grove, No 1, H. L. McCrary, W. W. Davis, G. W. Davis,
Sardis No 1, T. M. Martin, J. W. Barton, J. H. Barton.
Rock Creek, J. N. Curtis,
Macedonia, T. P. Southerland, J. P. Pugh, L. A. Cummings,
Liberty Grove, J. K. P. Taylor, W. C. Taylor.
Shilo,
New Prospect, G. D. Wilson,
Concord, K. C. Crow,
Bethlehem, No 2.
Mountain Springs.
Low Gap, J. D. Butler,
Bethel, No 2, W. L. Hicks.
Bethsadia.
Salem, W. R. Long.
Pleasant Hill, T. S. Kuykendoll.
Houston, J. A. Scoggin, T. D. Wilson,
Double Springs, W. R. Adkins, A. J. Ingle, G. W. Adkins, [leave of absence]
Nebo, G. B. Lester, S. J. Watts,
Fairview, Thomas Hill, W. E. Oden,
Union Hill, D. S. McCullars,
Corinth, G. W. Hilton, J. C. Cooper,
Union Grove, No 2.
Blooming Grove, N. H. Estes, David Best, W. D. Durham, [leave of absence.]
Bethel, No 1, J. A. Smith, A. H. Lay, Thomas Burrell,
Oak Grove, J. G. Lovelady, N. N. McCullar, M. Pope,
Mt. Zion, No. 1, A. E. Tubbs,
Friendship, H. A. Wright,
Sardis, No 2,
Union,
Enmon Field,
Mt. Olive,
Bethlehem, No 1, R. M. Atkins, W. P. Salter.

Send Correspondence to sister Associations, as follows:

North River Association—G. W. Hilton, D. S. McCullar, and G. D. Wilson.
Cullman Association—Thos. Burrell, G. B. Lester, and G. W. Gibson.
Sulphur Springs Association—H. L. McCrary, A. H. Lay, J. D. Rutledge.
Mud Creek Association—W. P. Salter, Thos Burrell, and N. H. Estes.

The following resolutions were adopted:

1st. **RESOLVED**, That the Clerk have as many minutes printed as he can have for the minute fund on hand; and that the Clerk have the Association's fund for his services, for preparing the minutes for printer.

2nd. **RESOLVED**, That we, Clear Creek Baptist Association in session at Union Grove Church, No 1, Winston county, Ala., Sept, 6th 1894, tender our heartfelt thanks to the brethren, sisters and friends for their hospitality and kindness given us during our stay with them.

After singing and taking the parting hand, prayer was offered by Bro. G. W. Davis. The Association adjourned to meet with Blooming Grove Church, Walker county, Ala., on Saturday before the 1st Sunday in October 1895.

T. M. MARTIN, MODERATOR.

D. S. McCULLAR, CLERK.

ORDER OF BUSINESS.

Write,

- I.—Introductory sermon,
- II.—Intermission,
- III.—Moderator call Association to order,
- IV.—Read letters and enroll delegates' names.
- V.—Election of officers,
- VI.—Call for petitionary letters.
- VII.—Call for correspondence, and invite visiting brethren,
- VIII.—Appoint Committee on Devotional Exercise.
- IX.—Appoint Committees on Finance and Nominations,
- X.—Read report of Committee on Devotional Exercise.
- XI.—Appoint Committees; 1. On Credentials, 2. On Aged Ministers
3. On Home Missions, 4. On State Missions, 5. On Foreign Mis-
sions, 6. On Temperance, 7. On Sabbath Schools, 8. On Vocal
Music, 9. On Education, 10. On Documents.
- XII.—Miscellaneous Business—Missionary's Report.
- XIII.—Read Treasurer's Report, and appoint Treasurer.
- XIV.—Read Reports of Committees in the order appointed.
- XV.—Appoint returning correspondence.
- XVI.—Read Minutes—Call roll—Adjourn.



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Sauids, No 1,	T. M. Martin,	C. A. League,	Lynn,	2	2	1			3	43	.55	.25			
Rock Creek,	T. P. Southerland,	B. F. Steele,	Double Springs,	7	3	4			1	52	.50	.25			
Macedonia,	T. P. Southerland,	J. T. Hackett,	Delmar,	1	3	4			3	57	1.25	.25			
Liberty Grove,	A. F. Cole,	W. C. Taylor,	Biler,	1	3	4			2	44	.75	.25			
Shilo,	Not represented,														
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Concord,	B. F. Shank,	K. C. Crow,	Lynn,	1	1				2	27	.35				
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